CITY		
	INC.	

P.O. BOX 461884 ESCONDIDO, CA 92046

TELEPHONE: (760) 294-0907

FAX: (760) 294-1050

LIC# 932596

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

1/12/23

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: rpedregon@sandi.net

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

San Diego Unified School District Project Stabilization Agreement Construction and Major Re: Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Ceiling City, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Ceiling City, Inc.

Bv:

Sara Poorshahrezaei, Corporate Secretary

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: CEILING CITY INC

Status Version

Published 1

Assigned PSA Specialist Email Phone Number

Rey Pedregon rpedregon@sandi.net (619) 288-5592

Subcontractor's Information

Contractor

CEILING CITY INC

Company Address Phone Number Fax Number

P.O. Box 300367 Escondido, Ca

92030

CSLB License Number

932596

DIR Number

1000010332

Contractor License Classification

"C-2 - INSULATION AND ACOUSTICAL, B - GENERAL BUILDING"

Pre-Award & Contract Information

Bid Number Bid Title Prevaling Wage Determination

CZ21-0341-23 Whitman Elementary School 2022-2

Whole Site Modernization and

Joint Use Field LLB

Contract Number Contract Title Contract Amount

CZ21-0341-23 Whitman Elementary School 14104027.55

Whole Site Modernization and

Joint Use Field LLB

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work acoustic ceiling

Jobsite Scheduling Information

Expected Start Date

6/1/2023

Number of Shifts

1

Pay Day

Friday

Estimated Duration(Days)

45

Shift Description

6:00 to 2:30

Pay Period End Day

Sunday

Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Julio	Perez	julio@ceilingcityinc.com	(619) 396- 7484

Crew: acoustic ceiling

Scope of Work your firm will perform on this project provide and install acoustic ceiling

Equipment to be utilized in performing work on this Project hand tools

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFIC ATION	ASSIGNME NT STATUS	CREW MEMBER ACTIVITIE S/RESPON SIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFOR CE AVERAGE	ESTIMATE D WORKFOR CE PEAK
Carpenters Local 619	Carpenter	Pending	install acoustic ceiling	Pending	6/2/2023 - 8/1/2023	2	3

Add other direct Subcontractors not included on the Division of Work

TBD? TIERED SUBCONTRACTOR TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information